

दूरभाष: 01662-276824

फैक्स नं०-@ Fax No. 01662-276984

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सत्यमेव जयते
भारत सरकार

उत्तरी क्षेत्र कृषि मशीनरी प्रशिक्षण एवं परीक्षण संस्थान
कृषि मंत्रालय (कृषि एवं सहकारिता विभाग)
ट्रेक्टर नगर, सिरसा रोड, हिसार (हरियाणा)

No.3-7/2014- BA

Dated, the

10 APR 2015

सेवा में,

अवर सचिव एम एण्ड टी-प्रशासन,
कृषि मंत्रालय, कृषि एवं सहकारिता विभाग,
कृषि भवन, नई दिल्ली।

विषय: - इस संस्थान से सम्बन्धित मार्च -2015 की मासिक प्रगति रिपोर्ट।

महोदय,

उपरोक्त विषय के संदर्भ में इस संस्थान की माह मार्च -2015 की मासिक प्रगति रिपोर्ट संलग्न प्रोफार्मा में भरकर आवश्यक कार्यवाही हेतु प्रेषित है।


Farm Supdt
India
North India Farm
Machinery Training Institute,
HISAR (Haryana)

संलग्न: उक्त की एक प्रति निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है।

1. उपायुक्त: एम एण्ड टी कृषि मंत्रालय, कृषि एवं सहकारिता विभाग, कमरा नं० 573, कृषि भवन, नई दिल्ली।

2. निदेशक, उ०क्षे०क०या०प्रशि०एवं परी० संस्थान, हिसार को सूचनार्थ।

**MONTHLY PROGRESS REPORT IN RESPECT OF FARM MACHINERY TRAINING & TESTING INSTITUTE, HISAR FOR THE MONTH OF
March 2015 (N.PLAN)**

Rs. in Lakh

| S. No | Sub Head | Exdt. during the previous year 2013-14 | B.E 2014-15 | R.E 2014-15 | Proportionately allocated up to 31/03/15 | Amount spent Up to 31/03/15 | Progressive Total up to 31/03/15 | Excess (+) / Saving (-) | Likely during year | Exp. the | Detailed reasons excess saving & |
|---|-----------------------------|--|---------------|---------------|--|-----------------------------|----------------------------------|-------------------------|--------------------|----------|----------------------------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 11. |
| Demand No:1-Agriculture, Major-Head "2401" Demand No:113, Agricultural Engineer, 01 Tractor Training & Testing Section, NON PLAN | | | | | | | | | | | |
| 1. | 010001 - Salary | 281.53 | 385.20 | 315.00 | 315.00 | 6.26 | 306.69 | (-) 8.31 | 315.00 | | Saving is due to Vacant Post. |
| 2. | 010003-OTA | 0.10 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | (-) 0.00 | 0.00 | | - |
| 3. | 010006-Med.Treat | 8.08 | 8.00 | 5.00 | 5.00 | 0.21 | 4.01 | (-) 0.99 | 5.00 | | - |
| 4. | 010002-Wages | 43.57 | 47.76 | 43.56 | 43.56 | 3.19 | 43.26 | (-) 0.3 | 43.56 | | - |
| 5. | 010011-D.T. Expn. | 3.47 | 7.50 | 6.75 | 6.75 | 1.06 | 6.53 | (-) 0.22 | 6.75 | | - |
| 6. | 010013-O. Expn. | 47.24 | 57.02 | 47.00 | 47.00 | 7.67 | 46.88 | (-) 0.12 | 47.00 | | - |
| 7. | 10050-O.C | 30.58 | 33.25 | 20.09 | 20.09 | 6.73 | 19.72 | (-) 0.37 | 20.09 | | - |
| 8. | 010051-MY Equip | - | - | - | - | - | - | - | - | | - |
| 9. | 010027-Minor Work | 37.07 | 41.10 | 37.30 | 37.30 | 36.63 | 37.30 | (-) 0.00 | 37.30 | | - |
| 10. | 010016-Publication | 0.52 | 1.62 | 1.50 | 1.50 | 0.22 | 1.08 | (-) 0.42 | 1.50 | | - |
| 11. | 010026-Advt. & Publicity. | 4.79 | 5.91 | 7.00 | 7.00 | 1.55 | 5.99 | (-) 1.01 | 7.00 | | - |
| 12. | 010021-Supplies & Materials | 0.00 | 21.00 | 15.00 | 15.00 | 0.31 | 14.74 | (-) 0.26 | 15.00 | | - |
| | Total | 453.75 | 608.46 | 498.20 | 498.20 | 63.83 | 486.2 | (-) 12.00 | 498.20 | | - |

FARM MACHINERY TRAINING & TESTING INSTITUTES, HISAR
REVENUE RECEIPT DURING March -2015

| Sl No. | Item | During previous year | During 3/2015 | Progressive up to 3/2015 | Remarks |
|--------|-------------------|----------------------|---------------|--------------------------|---------|
| 1 | Training | 214051 | 1575 | 609602 | |
| 2 | Testing | 19361052 | 1993221 | 13040833 | |
| 3 | Farm Orchard | - | - | - | |
| 4 | Farm Produce | 1340477 | 6600 | 885519 | |
| 5 | Any other (Misc.) | 61240 | 19403 | 157399 | |
| | | 20976820 | 2020799 | 14690353 | |

FARM MACHINERY TRAINING & TESTING INSTITUTE, HISAR

DETAILS OF COURT CASES

Name of Office : Northern Region Farm Machinery Training & Testing Institute, Hisar
 Name of the Director : Himat Singh
 E-mail : fnti-nr@nic.in
 Telephone No. : 01662-276984

| Sl No. | Case No./Court/Branch | Name of the parties | Brief Issues | Name of Govt. counsel and phone No. | Remarks |
|--------|--|--|--|--|---|
| 1. | CWP/1438/2003 High Court, Chandigarh | NRFMT&TI Vs. President Agri. Works | Admitted on 29.7.2004 & to be decided by Hon'ble Court as per turn. Case updated on 5.1.2013 | H.C. Arora, ACCGSC, Chandigarh 09217309891 | To be decided by Hon'ble Court as per turn. Case updated on 5.1.2013. |
| 2. | 5-12-13 CIVIL COURT, HISAR | Shanti Devi) V/S NRFMT&TI, HISAR | Admitted on 5-12-13 Death Gratuity payment case of Late Sh. Ram Sighasan DPL(TS) | Vinod Gupta Advocate, HSR Ph. 9416256601 | Next date of hearing is on 17-4-15. |
| 3. | Civil Court Hisar | Prem Bihari v/s A.N. Meshram | Admitted Reply filed. | Sanchar Anand Advocate, Hisar | 29.07.2015 |
| 4. | High Court, CHD. | A.N. Meshram v/s Prem Bihari | Admitted Reply filed. | Sumeet Goel, Advocate C.I.I.D. | 23.07.2015 |
| 5. | CAT, CHANDIGARH | Sh. Sandeep Chugh V/S UOI | - | - | 10-4-2015 |

STAFF POSITION AS ON 31-3-20115

| Sl No. | Group | Sanctioned strength | Filled | Vacant |
|--------------|---------|---------------------|-----------|-----------|
| 1. | A | 3 | 2 | 1 |
| 2. | B | 6 | 5 | 1 |
| 3. | B(N.G.) | 12 | 9 | 3 |
| 4. | C | 60 | 45 | 15 |
| Total | | 81 | 61 | 20 |

| Sl No. | Name of the post | Number of vacancy & date | Action taken for filling up of the vacancy |
|----------------------|-----------------------|---|---|
| 1. GROUP "A" | 1. Sr. Agril. Officer | One 11-2-2015 | Transferred of Sh. J.J.R. Narware. |
| 1 GROUP-B (Gazetted) | 1. Admn. Officer | One, 16-12-12 | Post Circulated in the Ministry on deputation. Basis. |
| 2 GROUP-B(N.G) | 1. O.S 2. P.A | One 1-3-2011 One 29-7-14 One 29-5-01 | Vacant due to administrative region Due to Promotion of Sh. A.C. Kakar. Requisition sent to Ministry. |
| Group-C | | | |
| 3. | Steno Grade-II | One 29-05-11 | Ministry requested for revival post. |
| 4. | Steno Grade-II | One, 22-11-12 | Requisition sent to SSC. |
| 5. | LDC | Three 23-2-09 & 26/6/12 30-8-14 | Requisition sent to SSC |
| 6. | Sr. Tech. | One 1-10-14 One 14-11-11 One 31-12-14 | Due to Retirement. Due to Promotion. Due to Retirement of Sh. Ashok Kumar, Sr. Tech. |
| 7. | Tech. Asstt. | One, 10-9-2014 One 1-02-14 One 1-4-2014 | Due to promotion of Sh. Man Singh. Due to retirement of Sh. Kedar Ram. Due to retirement of Sh. Ram Dayal |
| 8. | Technician | One 30-8-14 | Due to Promotion of Sh. Ram Niwas. |
| 9. | MTS (Non-Tech.) | One 01-10-14 One 01-11-14 | Due to Retirement of Sh. Mahipal Singh, MTS. Due to Retirement of Sh. Shiv Bax, M.T.S. |
| 10. | MHS(Technical) | One 01-02-2015 .20 Nos. | Due to retirement of Sh. Ram Singh. |

MONTHLY PROGRESS REPORT IN RESPECT OF NORTHERN FARM MACHINERY TRAINING & TESTING INSTITUTE, HISAR (HARYANA) FOR THE MONTH OF MARCH 2015

| | | | |
|----|---|---|--------------|
| 1. | Total Institute Area | : | 152.48 Hect. |
| 2. | Area under Building & other Amenities : | : | 29.63 Hect. |
| 3. | Area under Rod and Channel | : | 15.60 Hect. |
| 4. | Area given to CPWD | : | 6.08 Hect. |
| 5. | Undeveloped & saline Area | : | 58.25 Hect. |
| 6. | Net cultivable farm area | : | 42.92 Hect. |

| Sl No. | Name of the crop | Area covered and yield during the previous year 2013-14 | Name of the crop Area covered during the reporting month March 2015 | Progressive area covered & Yield for different crop during the year 2014-15 | Remarks |
|-------------------------|--|--|---|---|--|
| 1. | 2. | 3. | 4. | 5. | 6. |
| 1. KHARIF SEASON | | | | | |
| i. | Bajra | Bajra (FBC.-16) Area-16.00Ha. Yield-64.06 Qtls., | Bajra (JHNB- 226) Area-16.0 Ha. | Bajra (HNB- 226) Area-16.0 Ha. | Crop failure due to a long drought spell during crop season. |
| ii | Paddy | - | Paddy (PB-6) Area- 0.8 Ha. | Paddy (PB-6) Area- 0.8 Ha. | Experimental Crop is failure due to modified drum seeder method is not suitable for this region. |
| 2. RABI SEASON | | | | | |
| ii. | Mustard | Mustard (RH-30) Area : 30.40 Ha. Yield: 47.50qtls. | Mustard (RH-30) Area : 5.20 Ha. | Mustard (RH-30) Area : 29.20 Ha. | Crop is in maturity stage. |
| iii. | Wheat | Wheat (PBW-550) Area :16.00 Ha Yield:- 418.90Qtls. | Wheat (DPW-621-50) Area :14.4 Ha | Wheat (DPW-621-50) Area :16.0 Ha | Crop is in ear had, grain filling & milking stage . |
| 3. | Weather Condition : Weather was hot and cloudy, rains during the month was 84.0 mm & Cumulative rain fall from 1 st June, 2014 to 31 st March, 2015 is 344.00 mm . | | | | |
| 4. | Revenue : During the month revenue received in, 31 st March 2015 is Rs. 6,600/- and Cumulative revenue 1 st April 2014 to 31 st March 2015 is Rs 8,85,919/- (Rupees Eight lakh eighty five thousand nine hundred nineteen only) | | | | |


(J. P. Choure)
 Farm Supdt.
 For Director

TESTING REPORT FORMAT
 FORMAT FOR REPORTING MONTHLY TESTING PERFORMANCE
 REPORT FOR MONTH : **MARCH , 2015**

| I No. | Major Machine | | | | Other Agricultural Machinery | | | | | | | | |
|----------|--|-------|--------------|--|------------------------------|--------------------------------------|-------------------|------------------|------------------------|--------------------|--------------|------|--|
| | No. of Machines | Toner | Power Tiller | Combine Harvester/ Sugarcane Harvester | Soaked Preparation | Sowing & Planting/Rice trans planter | Inter cultivation | Plant Protection | Harvesting & Threshing | Residue Management | Post Harvest | Misc | |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | |
| 1. | Carried forward from the previous year | | | 33 | 46 | 09 | 26 | 39 | -- | 08 | -- | 02 | |
| 2. | Received in the current month | | | 04 | 07 | 02 | 01 | 06 | - | 01 | -- | 01 | |
| 3. | Received in the current year | | | 13 | 33 | 06 | 09 | 77 | 04 | 03 | -- | 03 | |
| 4. | Total (1+3) | | | 46 | 79 | 13 | 35 | 116 | 04 | 11 | -- | 03 | |
| 5. | Taken up for test in the current month | | | - | - | -- | 00 | 01 | 00 | -- | -- | 03 | |
| 6. | Taken up for test in the current year | | | 07 | 68 | 07 | 38 | 49 | 01 | 09 | -- | 01 | |
| 7. | Waiting for testing (4-6) | | | 06 | 40 | 06 | 09 | 73 | 04 | 03 | -- | 03 | |
| 8. | Testing completed in the current month | | | - | - | 00 | - | - | -- | 01 | -- | -- | |
| 9. | Testing completed in the current year | | | 33 | 27 | 00 | 09 | 45 | -- | 06 | -- | 01 | |
| 10. | Draft testing report released in the current month | | | 00 | - | 00 | 00 | 00 | -- | - | -- | - | |
| 11. | Draft report released in the current year. | | | 30 | 25 | 00 | 09 | 28 | 00 | - | -- | - | |
| 12. | Final testing report released in the current month | | | 01 | - | 00 | - | 00 | -- | 01 | -- | - | |

| 1. No. | No. of Machines | Major Machine | | | | | Other Agricultural Machines | | | | | | |
|---------------|--|---------------|--------------|---------------------------------------|---------------------|--------------------------------------|-----------------------------|------------------|------------------------|--------------------|----------------|-------|--|
| | | Tractor | Power Tiller | Combine Harvester/Sugarcane Harvester | Seedbed Preparation | Sowing & Planting/Rice trans planter | Inter cultivation | Plant Protection | Harvesting & Threshing | Residue Management | Post Harvester | Misc. | |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | |
| 13. | Final report released in the current year. | | | 34 | 34 | 03 | 10 | 32 | -- | 08 | -- | 01 | |
| 14. | Testing completed but Draft report is not released. | | | -- | 00 | -- | -- | -- | -- | -- | -- | -- | |
| 15. | Draft report released but final report is not released. | | | -- | -- | 00 | -- | -- | -- | 00 | -- | -- | |
| 16. | Testing completed but final report is not released (14+15) | | | 04 | 00 | -- | -- | 00 | -- | -- | -- | -- | |
| 17. | Target for the year. | | | 20 | 20 | 08 | 10 | 20 | 01 | 05 | -- | -- | |
| 18. | Achievement this year. | | | 34 | 33 | 03 | 10 | 27 | 01 | 09 | -- | 01 | |
| 19. | Number of Machines tested since inception | | | 140 | 259 | 349 | 11 | 151 | 289 | -- | -- | 01 | |
| 20. | Achievement During 12 th FYP: | | | 75 | 55 | 25 | 19 | 71 | 06 | -- | -- | 01 | |
| TARGET | | | | | | | | | | | | | |
| 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | Total | ACHIEVEMENT | | | | | | | |
| | | | | | | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | Total | | |
| 74 | 74 | 74 | -- | -- | -- | 85 | 92 | 130 | -- | -- | 307 | | |

NOTE : The Appendix A, B, C & D to TRF-1 may kindly be referred on Institute Website.

Testing Report Format
FORMAT FOR REPORTING YEARLY TESTING PERFORMANCE
Report for the month of MARCH, 2015

TRF-2 : No of machines tested in the last 5 year

| Sl. No. | Machine | FY-3(2010-11) | FY-2(2011-12) | FY-1(2012-13) | FY (2013-14) | CFY (2014-15) |
|---------|------------------------|---------------|---------------|---------------|--------------|---------------|
| 1 | Combine Harvester | 08 | 08 | 14 | 28 | 34 |
| 2 | Seedbed Preparation | 59 | 09 | 08 | 11 | 36 |
| 3 | Sowing & Planting | 18 | 07 | 14 | 08 | 05 |
| 4 | Inter Cultivation | 02 | 09 | 02 | 05 | 10 |
| 5 | Plant Protection | 12 | 18 | 11 | 25 | 23 |
| 6 | Harvesting & Threshing | 02 | 04 | 02 | 02 | 00 |
| 7 | Residue Management | 12 | 15 | 31 | 12 | 09 |
| 8 | Post Harvest | NIL | 01 | -- | -- | -- |
| 9 | Others | 06 | 04 | 03 | 01 | 01 |
| 10 | Misc. | -- | -- | -- | NIL | 02 |
| | TOTAL | 119 | 75 | 85 | 92 | 150 |

Testing Report Format
FORMAT FOR REPORTING QUALITY OF MACHINES TESTED
 Report for the Month, MARCH, 2015

TRF-3 : Results of Machines Tested

| Machine | No. of machines in MARCH, 2015 | | | | | Cumulative Total No. of machines since April, 2014 | | | | | | |
|--------------|--------------------------------|-----------------------------------|--------|----------------------|-------|--|------------------------------|--------|----------------------|-------|------------|----|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | Passed in the first test | Passed in part/supplementary test | Failed | Confidential testing | Total | Passed in the first test | Passed in part/supplementary | Failed | Confidential Testing | Total | | |
| 1 | 01 | -- | -- | -- | 01 | 34 | -- | -- | -- | 34 | | |
| 2 | 00 | -- | -- | -- | 00 | 36 | -- | -- | -- | 36 | | |
| 3 | 00 | -- | -- | -- | 00 | 05 | -- | -- | -- | 05 | | |
| 4 | 00 | -- | -- | -- | 01 | 11 | -- | -- | -- | 10 | | |
| 5 | 00 | -- | -- | -- | 00 | 33 | -- | -- | -- | 33 | | |
| 6 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | | |
| 7 | 01 | -- | -- | -- | 01 | 09 | -- | -- | -- | 09 | | |
| 8 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | | |
| 9 | 01 | -- | -- | -- | 01 | 03 | -- | -- | -- | 03 | | |
| TOTAL | | | | | | | | | | | 130 | |

MONTHLY PROGRESS REPORT OF TRAINEES TRAINED FOR MONTHS OF MARCH, 2015 (2014-15)

| Sl.No. | Particulars | U | T | A | AW | NB | FN | TT | M | TRAINEES UNDER TRAINING | TOTAL |
|---|--|------------|-----------|------------|----------|------------|----------|------------|----------|-------------------------|-----------|
| 1 | Target | - | - | - | - | - | - | - | - | - | - |
| 2 | Previous months (s) Total | 486 | 57 | 934 | 0 | 118 | - | - | - | - | 1900 |
| 3 | Trainees trained during the months | 74 | - | - | - | 25 | - | 223 | 0 | 0 | 1818 |
| | Total | 560 | 57 | 934 | 0 | 143 | 0 | 223 | 0 | 0 | 99 |
| 4 | No of applications received | 83 | - | - | - | 25 | - | - | - | - | 1917 |
| 5 | No of applications confirmed | 74 | - | - | - | 25 | - | - | - | - | 108 |
| | Total | 74 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 99 |
| (i) Trainees Trained - Category-wise | | | | | | | | | | | |
| | (a) General | 23 | - | - | - | 8 | - | - | - | - | 31 |
| | (b) SC | 16 | - | - | - | 2 | - | - | - | - | 18 |
| | (c) OBC | 34 | - | - | - | 13 | - | - | - | - | 47 |
| | (d) ST | 1 | - | - | - | 2 | - | - | - | - | 3 |
| | Total | 74 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 99 |
| (ii) Trainees Trained -- Land-wise | | | | | | | | | | | |
| | Landless | 73 | - | - | - | 16 | - | - | - | - | 89 |
| | Marginal | 1 | - | - | - | 3 | - | - | - | - | 4 |
| | Small | - | - | - | - | 3 | - | - | - | - | 3 |
| | Semi Medium | - | - | - | - | 3 | - | - | - | - | 3 |
| | Medium | - | - | - | - | - | - | - | - | - | 0 |
| | Large | - | - | - | - | - | - | - | - | - | 0 |
| | Total | 74 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 99 |
| | (i) Sponsored | - | - | - | - | 25 | - | - | - | - | 25 |
| | (ii) Direct admission | 74 | - | - | - | - | - | - | - | - | 74 |
| | Total | 74 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 99 |
| | No of women candidates trained | - | - | - | - | - | - | - | - | - | 0 |
| | Apprentice Under Training (Graduate/ITI Trade/ Vocational) | - | - | - | - | - | - | - | - | - | 0 |
| | OVER-ALL ACHIEVEMENT | | | | | | | | | 17 | 17 |
| (i) | Women Farmers trained (10 % of Total Target) | 169 | - | - | - | 21 | - | 104 | - | - | 294 |
| (ii) | Farmers trained (50% of Total Target) | 560 | 57 | 0 | 0 | 141 | 0 | 223 | 0 | 0 | 981 |

PHYSICAL TARGET OF TRAINING (QUARTER WISE)

| Sl.No. | Particulars | I Quarter Jun-Sep, 2014 | II Quarter July-Sep,2014 | III Quarter Oct-Dec,2014 | IV Quarter Jan-March 2015 | Total During the Year | Trainees Trained Since Inception |
|--------|-------------|----------------------------|-----------------------------|-----------------------------|------------------------------|-----------------------------|---|
| 1 | TARGET | 500 | 500 | 450 | 450 | 1900 | 53111 |
| 2 | ACHIEVEMENT | 503 | 449 | 524 | 441 | 1917 | 53210 |

Demonstration:- Two no. of Demonstration on improved/newly developed agricultural machinery has been conducted during this month.

Progressive total number of Demonstration till date:- 13


(MAN SINGH)
 Agricultural Engineer
 for Director

COPY TO:-

1. Account Sec. through Farm Supdt.
2. Director for information and necessary action please
3. I/c Computer Cell for uploading on web site

NORTHERN REGION FARM MACHINERY TRAINING AND TESTING INSTITUTE,
HISAR (HARYANA)

No. 8-04/12-Trg.

9 APR 2015

Dated:31/03/2015

STATEWISE TRAINEES TRAINED FOR THE MONTH OF MARCH-15(2014-15)

| S.No | Particulars | U | T | M | A | AW | TT | SJGSY | NB | FN | DF | Total | Prog- ressive Total |
|------|-------------------|------------|-----------|----------|------------|----------|------------|----------|------------|----------|----------|-------------|---------------------------|
| 1 | Andhra Pradesh | - | - | - | - | - | - | - | - | - | - | 0 | 0 |
| 2 | Assam | - | - | - | 9 | - | - | - | - | - | - | 9 | 9 |
| 3 | Arunachal Pradesh | - | - | - | 2 | - | - | - | - | - | - | 2 | 2 |
| 4 | Bihar | - | - | - | 29 | - | - | - | 57 | - | - | 86 | 86 |
| 5 | Chhatisgarh | - | - | - | 61 | - | - | - | - | - | - | 61 | 61 |
| 6 | Goa | - | - | - | - | - | - | - | - | - | - | 0 | 0 |
| 7 | Gujrat | - | - | - | 16 | - | - | - | - | - | - | 16 | 16 |
| 8 | Haryana | 476 | 38 | - | 142 | - | 223 | - | 85 | - | - | 964 | 964 |
| 9 | Himadhal Pradesh | - | - | - | 1 | - | - | - | - | - | - | 1 | 1 |
| 10 | J & K | - | - | - | - | - | - | - | 1 | - | - | 1 | 1 |
| 11 | Kerala | - | - | - | - | - | - | - | - | - | - | 0 | 0 |
| 12 | Karnataka | - | - | - | - | - | - | - | - | - | - | 0 | 0 |
| 13 | Madhya Pardesh | - | - | - | 70 | - | - | - | - | - | - | 70 | 70 |
| 14 | Mainpur | - | - | - | - | - | - | - | - | - | - | 0 | 0 |
| 15 | Meghalaya | - | - | - | - | - | - | - | - | - | - | 0 | 0 |
| 16 | Mizoram | - | - | - | - | - | - | - | - | - | - | 0 | 0 |
| 17 | Nagaland | - | - | - | - | - | - | - | - | - | - | 0 | 0 |
| 18 | Orisa | 7 | 7 | - | - | - | - | - | - | - | - | 14 | 14 |
| 19 | Punjab | - | 3 | - | - | - | - | - | - | - | - | 3 | 3 |
| 20 | Rajasthan | 3 | 1 | - | 21 | - | - | - | - | - | - | 25 | 25 |
| 21 | Sikkim | - | - | - | - | - | - | - | - | - | - | 0 | 0 |
| 22 | Tamil Nadu | - | - | - | - | - | - | - | - | - | - | 0 | 0 |
| 23 | Tripura | - | - | - | 1 | - | - | - | - | - | - | 1 | 1 |
| 24 | Uttar Pradesh | 60 | 6 | - | 363 | - | - | - | - | - | - | 429 | 429 |
| 25 | Uttarakhand | 14 | 2 | - | 5 | - | - | - | - | - | - | 21 | 21 |
| 26 | West Bengal | - | - | - | 7 | - | - | - | - | - | - | 7 | 7 |
| 27 | Jharkhand | - | - | - | - | - | - | - | - | - | - | 0 | 0 |
| 28 | U.T. Chandigarh | - | - | - | - | - | - | - | - | - | - | 0 | 0 |
| 29 | Delhi | - | - | - | - | - | - | - | - | - | - | 0 | 0 |
| 30 | Maharashtra | - | - | - | 207 | - | - | - | - | - | - | 207 | 207 |
| 31 | Telangana | - | - | - | - | - | - | - | - | - | - | 0 | 0 |
| | Total:- | 560 | 57 | 0 | 934 | 0 | 223 | 0 | 143 | 0 | 0 | 1917 | 1917 |

File No. 08-04/2012 -Trg.
NORTHERN REGION FARM MACHINERY TRAINING & TESTING INSTITUTE
SIRSA ROAD, TRACTOR NAGAR, HISAR (HARYANA)

9 APR 2015

No. 8-04/12-Trg.

Dated:31/03/2015

PHYSICAL AND FINANCIAL PLAN PROGRESS FOR THE MONTH OF MARCH 2015

| A. | Land Details:- | No.of Trainees |
|----|--|----------------|
| 1 | Landless | |
| 2 | Marginal | 89 |
| 3 | Small | 4 |
| 4 | Semi Medium | 3 |
| 5 | Medium | 3 |
| 6 | Large | 0 |
| | Total Trainees trained during the month | 0 |
| | Progressive total trainees trained (2014-15) | 99 |
| | | 1917 |

| B. | | |
|----|---|--------|
| | Total revenue received up to previous the month | |
| | Revenue received during the month | 612297 |
| | Progressive total revenue received (2014-15) | 1575 |
| | | 613872 |



(MAN SINGH)
Agricultural Engineer
for Director

Account Sec. Through Farm Supdt.