

निजी सहा. (PA) - वेब साइट पर अपलोड करने हेतु

M Gmail

हेतु
27/5/21

Sandeep Kumar <sndpkmr193@gmail.com>

Fwd: Filling up of the one vacant post (Lien Vacancy) of Library & Information Assistant (earmarked for UR-Hearing Handicapped) in Level-6 (Rs.35400-112400) in the pay matrix at FMTTIs- by Direct recruitment - reg.

1 message

Mukesh Jain <fmti-nr@nic.in>
To: Sandeep Chugh <sndpkmr193@gmail.com>

Thu, May 27, 2021 at 4:26 PM

From: "K.K. Nagle, DIRECTOR" <fmti-ner@nic.in>
To: "Raj Kumar, Under Secretary (M&T-Admn.), DAC&FW" <raj.kumar36@nic.in>, "Dr. P.P.Rao" <fmti-sr@nic.in>, "Director" <fmti-mp@nic.in>, "Mukesh Jain" <fmti-nr@nic.in>
Cc: "Gurpreet Gadhok" <gurpreet.gadhok@nic.in>, "kknagle ie" <kknagle_ie@rediffmail.com>
Sent: Thursday, May 27, 2021 12:17:59 PM
Subject: Filling up of the one vacant post (Lien Vacancy) of Library & Information Assistant (earmarked for UR-Hearing Handicapped) in Level-6 (Rs.35400-112400) in the pay matrix at FMTTIs- by Direct recruitment - reg.

Sir / Madam,
Kindly see the attachment.

With Regards

DIRECTOR,
NERFMTTI, Assam
fmti-ner@nic.in

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सादर/With Regards

डॉ० मुकेश जैन
निदेशक
उत्तरी क्षेत्र कृषि मशीनरी प्रशिक्षण एवं परीक्षण संस्थान
(कृषि, सहकारिता एवं किसान कल्याण विभाग,
कृषि एवं किसान कल्याण मंत्रालय, भारत सरकार)
सिरसा रोड, हिसार-125001
हरियाणा

Dr. Mukesh Jain
Director
Northern Region Farm Machinery Training & Testing Institute
(Department of Agriculture, Cooperation & Farmers Welfare,
Ministry of Agriculture & Farmers Welfare, Govt. of India)
Sirsa Road, Hisar-125001
Haryana

+91-7988615558 / 9416397798

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भारत सरकार
Government of India
कृषि एवं किसान कल्याण मंत्रालय
Ministry of Agriculture and Farmers Welfare
कृषि, सहकारिता एवं किसान कल्याण विभाग
Department of Agriculture, Cooperation and Farmers Welfare
उत्तर पूर्वी क्षेत्र कृषि यंत्र प्रशिक्षण एवं परीक्षण संस्थान,
FARM MACHINERY TRAINING & TESTING INSTITUTE (NER)
बिश्ननाथ चारिआलि, बिश्ननाथ - असम
BiswanathChariali: Biswanath: Assam-784176
An I.S.O. 9001- 2015 Certified Institute

Web site : <http://nerfmtti.nic.in>E-mail : fmti-ner@nic.in

No.1-8/2020-Estt -168

Dated: 24th May, 2021

To,

1. The Director, Central Farm Machinery Training & Testing Institute, Tractor Nagar, Budni Madhya Pradesh-466445
2. Director, Northern Region Farm Machinery Training & Testing Institute, Tractor Nagar, Sirsa road, Hisar, Haryana - 125001
3. Director, Southern Region Farm Machinery Training & Testing Institute, PO-Garlladdinne, Dist. Anantapur, Andhra Pradesh-515731
4. The Under Secretary- M&T (Admn), Govt. of India, Ministry of Agriculture & Farmer's Welfare, Department of Agriculture, Cooperation & Farmers Welfare, Krishi Bhawan, Room No. 478, New Delhi - 110001

Subject:- Filling up of the one vacant post (Lien Vacancy) of Library & Information Assistant (**earmarked for UR-Hearing Handicapped**) in Level-6 (Rs.35400-112400) in the pay matrix at FMTTIs - by Direct recruitment Regarding.

Sir,

This has in reference to Ministry's letter No. 12-23/2019-M&T (Admn.) dated 12th February, 2021 and find enclosed herewith a vacancy circular/advertisement and pro-forma of application for filling up of one post (Lien vacancy) of Library & Information Assistant (**earmarked for UR-Hearing Handicapped**) [Group 'B' (Non-Gazetted), in level-6 in the pay matrix], at Farm Machinery Training & Testing Institute by direct recruitment.

You are therefore, requested to post it on your Institute/Department website for wider publicity.

Thanking you.

Encl: As above.

Yours faithfully

(Mukti Parajuli)
Administrative Officer
for Director

Copy to:-

The Joint Director-M&T (Admn.), Govt. of India, Ministry of Agriculture & Farmer's Welfare, Department of Agriculture, Cooperation & Farmers Welfare, Krishi Bhawan, Room No. 298, New Delhi - 11000, E-mail: gurpreet.gadhok@nic.in



भारत सरकार

Government of India

कृषि एवं किसान कल्याण मंत्रालय

Ministry of Agriculture and Farmers Welfare

कृषि, सहकारिता एवं किसान कल्याण विभाग

Department of Agriculture, Cooperation and Farmers Welfare

उत्तर पूर्वी क्षेत्र कृषि यंत्र प्रशिक्षण एवं परीक्षण संस्थान,

FARM MACHINERY TRAINING & TESTING INSTITUTE (NER)

बिस्वनाथ चारिआलि, बिस्वनाथ – असम

BiswanathChariali: Biswanath: Assam-784176

An I.S.O. 9001- 2015 Certified Institute

Web site : <http://nerfmtti.nic.in>E-mail : fmti-ner@nic.in

No.1-8/2020-Estt.

Dated: 24th May, 2021**ADVERTISEMENT No. NERFMTTI/03/2021**

Applications are invited on plain paper for the following post which is required to be filled up on Direct Recruitment basis. The other details of the post is as follows: (The Advertisement is available in Institute website; nerfmtti.nic.in/fmttibudni.gov.in/ nrfmtti.gov.in/ srfmtti.dacnet.nic.in and Deptt. of Agril, Co-opn and Farmers Welfare website: agricoop.nic.in also).

Sl. No.	Name of the post Group	Pay Scale	Vacancy	Reserved Category
1	Library & Information Assistant (GCS, Group-'B' [(NG), (Non-Ministerial)])	Level-6 in the pay matrix (₹35400-112400)	(Lien Vacancy) 01	UR Earmarked for (Hearing Handicapped)

Requirements for applying for the post of Library & Information Assistant [Vide GSR No.1611 (E)] dated 20.12.2017:

- (i) Age-Limit for Direct Recruits : Not exceeding 30 years as on last date of application form. (Relaxable for Government Servants up to five (5) years in accordance with the Instructions or orders issued by the Central Government)
- (ii) Educational Qualification : **(i) Essential**
a) Bachelor's Degree in Library Science or Library & Information Science of a recognized University or Institute;
b) Two years professional experience in a Library under Central Government or State Government or Autonomous or Statutory organization or Public Sector Undertaking or University or Recognized Research or Educational Institution.
(ii) Desirable
 Diploma in Computer Application from a recognized University or Institute.
- (iii) Period of probation : Two years for direct recruits
- (iv) Place of work : Budni (M.P)/ Hisar (Haryana)/ Anantapur (AP)/ Biswanath Chariali (Assam) or any other Institutes likely to be set up in future.

General terms and conditions of service:

1. The post is temporary but likely to be continued indefinitely. The post is covered under **"Defined Contribution Pension Scheme"**.
2. Interested persons working in Central Govt. / State Govt. / PSU / Autonomous Body should apply through **proper channel along with certificate from their employer that neither any disciplinary case in pending nor contemplated against him. Otherwise application will not be considered.**
3. No correspondence / enquiries will be entertained and canvassing in any form will be a disqualification.
4. **Last date of submission of Application:** The applications should reach to the destination on or before stipulated time. Incomplete Application(s) or Application(s) received after the due date and Application received through E-mail or similar means will not be considered.
5. Other terms & Conditions will be covered under Central Civil Service Rules (as per RR) issued by Govt. of India from time to time.
6. The interested and eligible candidates may apply on plain paper with self attested copies of testimonials of age, educational qualification, experience, caste, **disability certificate** etc. issued by respective competent authority along with full Bio-data, containing **Name in full (Block letters), Father's Name, Date of Birth (As per Christian era), Nationality, Religion, Caste, disability etc. with supporting document, Home address & address for communication along with PIN code & Telephone/Mobile Number, Educational Qualification, detail of Experience** etc. so as to reach to the **Director, North Eastern Region Farm Machinery Training and Testing Institute, Biswanath Chariali, Dist. Biswanath (Assam)-784 176** within **60 days** from the date of issue of this advertisement in the **Employment News**. The cover containing the application should be super scribed as **"Application for the post of Library & Information Assistant"**.

Sd/-
Director

Advt.No.....

Date.....

Application for the post of **Library & Information Assistant (Lien Vacancy)** in Farm Machinery Training and Testing Institute, Biswanath, Assam- 784176

Space for colour recent passport size Photograph (with signature of candidate)

01	Name in full (Block Letters)	:	
02	Father's name (in full)	:	
03	Date of birth (as per class 10 th certificate)	:	
04	Nationality	:	
05	Religion	:	
06	Caste with supporting documents (Only for SC/ST/OBC applicants)	:	
07	The post is identified for PwD i.e hearing handicapped candidate. <u>Are you a hearing handicapped candidate? If so, please submit supporting documents.</u>	:	
08	Home address/Address for communication with PIN code & Telephone number/Mobile Number / e-mail.	:	
09	Educational Qualifications (starting from highest qualification attained)	:	

Class/Degree	Name of Institution/University	Subjects	Year of Passing	Marks obtained	Total Marks	% of Marks	Division

10	Details of experience (starting from latest employment)	:	
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Name of Post	Name of organization	Whether Govt. or Private	From	To	Nature of duties

Note: Copies of all testimonials submitted must be self attested by the applicant.

Declaration:

I have carefully gone through the vacancy circular/ advertisement and I am well aware that the information furnished in the application form duly supported by documents in respect of essential qualification/work experience submitted by me will also be assessed by the Selection Committee at the time of Selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed